## GOVERNMENT OF ANDHRA PRADESH $\underline{A} \ \underline{B} \ \underline{S} \ \underline{T} \ \underline{R} \ \underline{A} \ \underline{C} \ \underline{T}$

	W – APLA – 6 <sup>th</sup> Session – LAQ No.3034 (S) notice giver MLA regarding Maintenance of Sanitation in Governred	
	HEALTH, MEDICAL AND FAMILY WELFARE (M1) DEPA	ARTMENT
<u>G.O.Rt.</u> 2011	<u>No.</u> ,	<u>Dated: 05-02-</u>

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